PAGE 1 / 10

### **FEC** FORM 3X

### **REPORT OF RECEIPTS AND DISBURSEMENTS**

|   | or Other Than An Aut                       | norized Committee                        | Office Use Only                                    |
|---|--|--|--|
| NAME OF COMMITTEE (in full)                                 | TYPE OR PRINT ▼                            | Example: If typing, type over the lines. | 12FE4M5  |
| HOUSE CONSERVAT   | IVES FUND                                  |  |  |
|   |  |  |  |
| ADDRESS (number and street)                                 | 228 S. Washington St., Ste.                | 115                                      |  |
| ▼ Check if different  |  |  |  |
| than previously reported. (ACC)                             | Alexandria                                 |  | VA 22314   |
| 2. FEC IDENTIFICATION NU                                    | JMBER ▼ CIT                                | Y <b>A</b>                               | STATE ▲ ZIP CODE ▲                                 |
| C C00326439   |  | S THIS NEW (N) O                         | R AMENDED (A)                                      |
| 4. TYPE OF REPORT (Choose One)                              | Report Due On:                             | 20 (M2) May 20 (N<br>20 (M3) Jun 20 (M   | (Non-Election<br>Year Only)                        |
| (a) Quarterly Reports:                                      | Apr  | 20 (M4) Jul 20 (M                        | Year Only)   |
| April 15 Quarterly Report (Q                                | 01)  |  |  |
| July 15<br>Quarterly Report (C                              | (C) 12-Day                                 | Primary (12P)  Convention (12C)          | General (12G) Runoff (12R)  Special (12S)          |
| October 15 Quarterly Report (Q                              |  |  |  |
| January 31<br>Year-End Report (Y                            | Election                                   | on on                                    | in the State of                                    |
| July 31 Mid-Year<br>Report (Non-election<br>Year Only) (MY) | n (d) 30-Day POST-Election Report for the: | General (30G)                            | Runoff (30R) Special (30S)                         |
| Termination Report (TER)                                    | Election                                   | on on                                    | in the State of                                    |
| 5. Covering Period 07                                       | 01 / 2017                                  | through 07                               | M / D D / Y Y Y Y Y Y X Y X Y X Y X Y X Y X Y X    |
| I certify that I have examined th                           | Lisker, Lisa, , ,                          | my knowledge and belief it is            | true, correct and complete.                        |
| Type or Print Name of Treasure                              | r  |  |  |
| Signature of Treasurer                                      | r, Lisa, , ,                               | [Electronically Filed]                   | Date 08 / 17 / Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| NOTE: Submission of false, errone                           | eous, or incomplete informatio             | n may subject the person signir          | g this Report to the penalties of 52 U.S.C. § 3010 |
| Office  |  |  | FEC FORM 3X  |
| Use Only  |  |  | Rev. 05/2016                                       |

#### **SUMMARY PAGE** OF RECEIPTS AND DISBURSEMENTS

FEC Form 3X (Rev. 05/2016) Page 2

Write or Type Committee Name

| K          | Report Covering the Period: From:  | 07 01 2017 To:          | 07 31 2017                        |
|------------|--|-------------------------|-----------------------------------|
|            |  | COLUMN A<br>This Period | COLUMN B<br>Calendar Year-to-Date |
| <b>S</b> . | (a) Cash on Hand January 1, 2017   |                         | 52078.18                          |
|            | (b) Cash on Hand at Beginning of Reporting Period  | 104658.13               |                                   |
|            | (c) Total Receipts (from Line 19)  | 12515.00                | 85540.00                          |
|            | (d) Subtotal (add Lines 6(b) and 6(c) for Column A and Lines 6(a) and 6(c) for Column B)         | 117173.13               | 137618.18                         |
| <b>7</b> . | Total Disbursements (from Line 31)   | 7495.44                 | 27940.49                          |
| 3.         | Cash on Hand at Close of Reporting Period (subtract Line 7 from Line 6(d))                       | 109677.69               | 109677.69                         |
| ).         | Debts and Obligations Owed <b>TO</b> the Committee (Itemize all on Schedule C and/or Schedule D) | 0.00                    |                                   |
| 0.         | Debts and Obligations Owed BY the Committee (Itemize all on Schedule C and/or Schedule D)        | 0.00                    |                                   |

#### For further information contact:

This committee has qualified as a multicandidate committee. (see FEC FORM 1M)

Federal Election Commission 999 E Street, NW Washington, DC 20463

Toll Free 800-424-9530 Local 202-694-1100

#### **DETAILED SUMMARY PAGE**

of Receipts

FEC Form 3X (Rev. 05/2016)

Write or Type Committee Name

#### HOUSE CONSERVATIVES FUND

| I. Receipts                             | COLUMN A<br>Total This Period                            | COLUMN B<br>Calendar Year-to-Date   |
|---|--|---|
| ntributions (other than loans) From:    |  |   |
| Individuals/Persons Other               |  |   |
| Than Political Committees               |  |   |
| (i) Itemized (use Schedule A)           | 5000.00  | 15000.00  |
| (ii) Unitomized                         | 15.00  | 40.00   |
|   | 4  | 7 7   |
| Lines 11(a)(i) and (ii)                 | 5015.00  | 15040.00  |
| _                                       |  | 0.00  |
|   | 0.00   | 0.00  |
|   | 7500.00  | 70500.00  |
| · ·                                     | . 000.00   | 70300.00  |
|   |  |   |
|   | 12515.00   | 85540.00  |
|   | 4  | 4 4   |
|   | 0.00   | 0.00  |
| ,                                       | 4 4 4  |   |
| Loans Received                          | 0.00   | 0.00  |
| an Renayments Received                  | 0.00   | 0.00  |
|   | 7  | 7 7   |
|   |  |   |
| ·                                       | 0.00   | 0.00  |
|   | 49. 49.  | 7 7   |
|   |  |   |
| 1 '                                     | 0.00   | 0.00  |
|   | 4 4  | 4 4   |
|   | 0.00   | 0.00  |
| nsfers from Non-Federal and Levin Funds | 4 4  | 4 4   |
| Non-Federal Account                     |  |   |
| (from Schedule H3)                      | 0.00   | 0.00  |
|   |  |   |
| Levin Funds (from Schedule H5)          | 0.00   | 0.00  |
|   |  |   |
| Total Transfers (add 18(a) and 18(b))   | 0.00   | 0.00  |
|   | Than Political Committees  (i) Itemized (use Schedule A) | Individuals/Persons Other Than Political Committees (i) Itemized (use Schedule A) |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016)

Page 4

| II. Disbursements  | COLUMN A Total This Period | COLUMN B<br>Calendar Year-to-Date |
|--|----------------------------|-----------------------------------|
| . Operating Expenditures: —  (a) Allocated Federal/Non-Federal  Activity (from Schedule H4)                      |                            |                                   |
| (i) Federal Share  | 0.00                       | 0.00                              |
| (ii) Non-Federal Share   | 0.00                       | 0.00                              |
| (b) Other Federal Operating  |                            | 4 4                               |
| Expenditures   | 7495.44                    | 3940.49                           |
| (c) Total Operating Expenditures (add 21(a)(i), (a)(ii), and (b))  | 7495.44                    | 3940.49                           |
| 2. Transfers to Affiliated/Other Party   | 7 7                        |                                   |
| Committees   | 0.00                       | 0.00                              |
| Federal Candidates/Committees and Other Political Committees   | 0.00                       | 24000.00                          |
| . Independent Expenditures (use Schedule E)  | 0.00                       | 0.00                              |
| Coordinated Party Expenditures (52 U.S.C. § 30116(d))  | 0.00                       | 0.00                              |
| (use Schedule F)   | 0.00                       | 0.00                              |
| . Loan Repayments Made   | 0.00                       | 0.00                              |
| Loans Made   | 0.00                       | 0.00                              |
| (a) Individuals/Persons Other Than Political Committees  | 0.00                       | 0.00                              |
| (b) Political Party Committees   | 0.00                       | 0.00                              |
| (c) Other Political Committees   |                            | 1 1 1 1 1 1 1 1 1                 |
| (such as PACs)   | 0.00                       | 0.00                              |
| (d) Total Contribution Refunds (add Lines 28(a), (b), and (c))   | 0.00                       | 0.00                              |
| . Other Disbursements (Including   |                            |                                   |
| Non-Federal Donations)   | 0.00                       | 0.00                              |
| . Federal Election Activity (52 U.S.C. § 30101(20))  (a) Allocated Federal Election Activity  (from Schedule H6) |                            |                                   |
| (i) Federal Share  | 0.00                       | 0.00                              |
| (ii) "Levin" Share(b) Federal Election Activity Paid   | 0.00                       | 0.00                              |
| Entirely With Federal Funds  | 0.00                       | 0.00                              |
| Lines 30(a)(i), 30(a)(ii) and 30(b))   | 0.00                       | 0.00                              |
| Total Disbursements (add Lines 21(c), 22,  |                            |                                   |
| 23, 24, 25, 26, 27, 28(d), 29 and 30(c))   | 7495.44                    | 27940.49                          |
| Total Federal Disbursements (subtract Line 21(a)(ii) and Line 30(a)(ii)  |                            |                                   |
| from Line 31)  | 7495.44                    | 27940.49                          |

#### **DETAILED SUMMARY PAGE**

of Disbursements

FEC Form 3X (Rev. 05/2016) Page 5 **COLUMN A** COLUMN B III. Net Contributions/ **Total This Period** Calendar Year-to-Date **Operating Expenditures** 33. Total Contributions (other than loans) 12515.00 85540.00 (from Line 11(d), page 3) ..... 34. Total Contribution Refunds 0.00 0.00 (from Line 28(d))..... 35. Net Contributions (other than loans) 85540.00 12515.00 (subtract Line 34 from Line 33) ..... 36. Total Federal Operating Expenditures 7495.44 3940.49 (add Line 21(a)(i) and Line 21(b)) .......▶ 37. Offsets to Operating Expenditures 0.00 0.00 (from Line 15, page 3)..... 38. Net Operating Expenditures 7495.44 3940.49 (subtract Line 37 from Line 36) ......

#### SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

Use separate schedule(s) for each category of the Detailed Summary Page

| F  | OR  | LINE    | NU | MBER | : | PAGE | 6  | OF | 10 |
|----|-----|---------|----|------|---|------|----|----|----|
| (0 | che | ck only | or | ne)  |   |      |    |    |    |
|    | X   | 11a     |    | 11b  |   | 11c  | 12 | 2  |    |
|    |     | 13      |    | 14   |   | 15   | 16 | 6  | 17 |

|  | nd Statements may not be sold or used by any pers<br>g the name and address of any political committee t |                                    |
|--|--|------------------------------------|
| NAME OF COMMITTEE (In Full) HOUSE CONSERVATIVES                      | FUND   |                                    |
| Full Name of Individual (Last, First, Middle Bonicelli, Melissa, , , | e Initial) or Full Organization Name   | Date of Receipt                    |
| Mailing Address 1721 N. Cliff St.                                    |  | 07 17 2017                         |
| City   | State Zip Code   | Transaction ID : SA11AI.83100      |
| Alexandria   | VA 22301   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.           | C  | 500.00                             |
| Name of Employer (for Individual)                                    | Occupation (for Individual)  | Memo Item                          |
| Venn Strategies  | Consultant   | _                                  |
| Receipt For:   | Aggregate Year-to-Date ▼   | 7                                  |
| Primary General  |  |                                    |
| Other (specify) ▼  | 500.00   |                                    |
| Full Name of Individual (Last, First, Middle Brachman, Marshall, , , | e Initial) or Full Organization Name   | Date of Receipt                    |
| Mailing Address 634 A St., NE  |  | 07 25 2017                         |
| City   | State Zip Code   | <del></del>                        |
| Washington   | DC 20002   | Amount of Each Receipt this Period |
|  | 2002   | Amount of Each neceipt this Fellou |
| FEC ID number of contributing federal political committee.           | C  | 1000.00                            |
| Name of Employer (for Individual)<br>Self                            | Occupation (for Individual) Consultant   | Memo Item                          |
| Receipt For:  Primary General  Other (specify) ▼                     | Aggregate Year-to-Date ▼   |                                    |
| Full Name of Individual (Last, First, Middle . Morley, William, , ,  | e Initial) or Full Organization Name   | Date of Receipt                    |
| Mailing Address 2515 N Upland St.                                    |  | 07 13 2017                         |
| City   | State Zip Code   | Transaction ID : SA11AI.83104      |
| Arlington  | VA 22207   | Amount of Each Receipt this Period |
| FEC ID number of contributing federal political committee.           | C  | 3500.00                            |
| Name of Employer (for Individual) Altrius Group LLC                  | Occupation (for Individual) President & CEO  | Memo Item                          |
| Receipt For:   | Aggregate Year-to-Date ▼   | 1                                  |
| Primary General  |  |                                    |
| Other (specify)  | 3500.00  |                                    |
| SUBTOTAL of Receipts This Page (optional                             | 11)  | 5000.00                            |
| ,                              | <u> </u>   |                                    |
| TOTAL This Period (last page this line num                           | nber only)   | 5000.00                            |

# SCHEDULE A (FEC Form 3X) ITEMIZED RECEIPTS

| _          |   |                 |                         | 1.0  |
|------------|---|-----------------|-------------------------|--|
|            | ny information copied from such Reports and State for commercial purposes, other than using the |                 |                         |  |
|            | NAME OF COMMITTEE (In Full) HOUSE CONSERVATIVES FUN   | ND              |                         |  |
| Α.         | Full Name of Individual (Last, First, Middle Initial NATIONAL AUTOMOBILE DEALERS ASSOCI         |                 |                         | Date of Receipt  |
|            | Mailing Address 8400 WESTPARK DRIVE   |                 |                         | 07 13 2017   |
|            | City<br>TYSONS  | State<br>VA     | Zip Code<br>22102       | Transaction ID : SA11C.83107  Amount of Each Receipt this Period |
|            | FEC ID number of contributing federal political committee.                                      | C c000          | )40998                  | 5000.00  |
|            | Name of Employer (for Individual)   | Occup           | pation (for Individual) | Memo Item  |
|            | Receipt For:  Primary General  Other (specify) ▼  | Aggregate Y     | ear-to-Date ▼ 5000.00   |  |
| В.         | Full Name of Individual (Last, First, Middle Initial UNITEDHEALTH GROUP INCORPORATED            |                 |                         | Date of Receipt  |
|            | Mailing Address 701 PENNSYLVANIA AVE, NW SUITE 200  |                 | 70.004                  | 07 13 2017   |
|            | City WASHINGTON   | State<br>DC     | Zip Code<br>20004       | Transaction ID : SA11C.83105  Amount of Each Receipt this Period |
|            | FEC ID number of contributing federal political committee.                                      | C C002          | 74431                   | 2500.00  |
|            | Name of Employer (for Individual)   | Occup           | pation (for Individual) | Memo Item  |
|            | Receipt For:  Primary General  Other (specify) ▼  | Aggregate Y     | ear-to-Date ▼ 2500,00   |  |
| <u>С</u> . | Full Name of Individual (Last, First, Middle Initia   | al) or Full Org | ganization Name         | Date of Receipt  |
|            | Mailing Address   |                 |                         | M = M / D = D / Y = Y = Y  |
|            | City  | State           | Zip Code                | Amount of Each Receipt this Period                               |
|            | FEC ID number of contributing federal political committee.                                      | С               |                         |  |
|            | Name of Employer (for Individual)   | Occup           | pation (for Individual) | Memo Item  |
|            | Receipt For:  Primary General Other (specify)   | Aggregate Y     | ear-to-Date ▼           |  |
| S          | SUBTOTAL of Receipts This Page (optional)   |                 |                         | 7500.00  |
| H          | OTAL This Period (last page this line number o  |                 |                         | 7500.00  |

### 17

| 50          | CHEDULE B (FEC Form 3X)                            | lles :::                        |                                   | IL NOMBEN.       |               |  |          |         |       | OF 10      |           |        |
|-------------|--|---------------------------------|-----------------------------------|------------------|---------------|--|----------|---------|-------|------------|-----------|--------|
| IT          | EMIZED DISBURSEMENTS                               |                                 | arate schedule(s) category of the | (011001          | -             | one) 22 23 26  |          |         |       | 7 07       |           |        |
|             |  |                                 | Summary Page                      | ×                | 21b<br>28a    | 22<br>28b  |          | 3<br>8c |       | 26  <br>29 | 27<br>30b |        |
| Δr          | ny information copied from such Reports and Staten | nents may r                     | not he sold or us                 | ed by any        |               |  |          |         |       |            |           | itions |
|             | for commercial purposes, other than using the nam  |                                 |                                   |                  |               |  |          |         |       |            |           |        |
| $\setminus$ | NAME OF COMMITTEE (In Full)                        |                                 |                                   |                  |               |  |          |         |       |            |           |        |
| $ \rangle$  | HOUSE CONSERVATIVES FUND                           |                                 |                                   |                  |               |  |          |         |       |            |           |        |
| _           | Full Name (Last, First, Middle Initial)            |                                 |                                   |                  |               | <u> </u>   | D        |         |       |            |           |        |
| A.          | BB&T   |                                 |                                   |                  |               | Date of  | Disbi    | ursen   |       |            |           |        |
|             | Mailing Address 14785 Forest Rd.                   | iling Address 14785 Forest Rd.  |                                   |                  |               |  |          |         |       | Y          | 2017      | Y      |
|             | City   |                                 | FEC Ide                           | antifica         | ation         | Nur  | hor      |         |       |            |           |        |
|             | Forest   | VA                              | 24551                             |                  |               |  |          | ation   | INUIT | ibei       | -         |        |
|             | Purpose of Disbursement Merchant Fees              |                                 |                                   | 001              | 7             | C  |          |         |       |            |           |        |
|             | Candidate Name                                     |                                 |                                   |                  |               |  |          |         | _     |            | .83091    | Doring |
|             |  |                                 |                                   | Category<br>Type | y/            | Amount   | UI E     | acn L   | שמפוע | useme      | TIL TIIS  | renod  |
|             | Office Sought: House Disburser                     | nent For:                       |                                   |                  | $\overline{}$ |  |          |         |       | - T        | 47.9      | 90     |
|             | Senate   | Primary                         | General                           |                  |               |  | 7        |         |       | ,          |           |        |
|             | State: District:                                   | Other (spec                     | cify) 🔻                           |                  |               | Me   | mo Ite   | em      |       |            |           |        |
| _           | Full Name (Last, First, Middle Initial)            |                                 |                                   |                  | -             |  |          |         |       |            |           |        |
| В.          | •  |                                 |                                   |                  |               | Date of  | Disbu    | ursen   | nent  |            |           |        |
|             |  |                                 |                                   |                  |               | M M / D D / Y Y Y                                      |          |         |       |            |           |        |
|             | Mailing Address PO Box 580340                      |                                 |                                   |                  |               | 07 28 2017   |          |         |       |            |           |        |
|             | ,  | State                           | Zip Code                          | T                | FEC Ide       | entifica   | ation    | Nun     | nber  |            |           |        |
|             | Charlotte Purpose of Disbursement                  | NC                              | 28258                             |                  | _             |  | -        |         | -     | -          |           |        |
|             | Credit Card Payment-See Memo                       | 001                             |                                   |                  |               | C  |          |         |       |            |           |        |
|             | Candidate Name                                     | Category/<br>Type               |                                   |                  | //            | Transaction ID : SB21B.83  Amount of Each Disbursement |          |         |       |            |           | Period |
|             |  |                                 |                                   |                  | ,-            |  |          |         |       |            | -         | -      |
|             | Office Sought: House Disbursen                     |                                 |                                   |                  |               |  |          |         |       | ,          | 299.      | 00     |
|             | Senate   | Primary General Other (specify) |                                   |                  |               |  |          |         |       |            |           |        |
|             | State: District:                                   | Otrier (Spec                    |                                   | Memo Item        |               |  |          |         |       |            |           |        |
| _           | Full Name (Last, First, Middle Initial)            |                                 |                                   |                  |               |  |          |         |       |            |           |        |
| C.          | NationBuilder                                      |                                 |                                   |                  |               | Date of  | Disbu    | ursen   | nent  |            |           |        |
|             |  |                                 |                                   |                  |               | 07   |          |         |       |            |           | Υ      |
|             | Mailing Address 520 S. Grans Ave., 2nd FL.         |                                 |                                   |                  |               |  |          |         |       |            |           |        |
|             | City   | State                           | Zip Code                          |                  | +             |  |          | _#! ·-  | NI    |            |           |        |
|             | Los Angeles  | CA                              | 90071                             |                  |               | FEC Id   | entifica | ation   | Nun   | iber       |           |        |
|             | Purpose of Disbursement Web Services               |                                 |                                   |                  | $\neg$        | C  |          |         |       |            |           |        |
|             |  |                                 |                                   |                  |               |  |          |         |       |            | .83093    |        |
|             | Candidate Name Category/ Type                      |                                 |                                   |                  |               |  | of Ea    | ach [   | Disbu | irseme     | nt this   | Period |
|             | Office Sought: House Disburser                     | nent For:                       |                                   | туре             | $\dashv$      |  |          |         |       |            | 299.      | 00     |
|             | Senate   | General                         |                                   |                  |               | -  |          |         | ,     | . 4        |           |        |
|             | President  | Other (spec                     | cify) ▼                           |                  |               | <b>X</b> Me  | mo Ite   | em      |       |            |           |        |
| _           | State: District:                                   |                                 |                                   |                  |               |  |          |         |       |            |           |        |
| s           | SUBTOTAL of Disbursements This Page (optional)     |                                 |                                   |                  | •             |  |          |         |       | T .        | 346.      | 90     |
| H           |  |                                 |                                   |                  | _             | =  | - 7      | =       | ÷     | -7-        |           |        |
| т           | OTAL This Period (last page this line number only) |                                 |                                   |                  | •             | 1 .  |          |         |       |            |           | 1      |

## 17

| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for commercial purpose, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMMITTEE (In Full)  HOUSE CONSERVATIVES FUND  Full Name (Last, First, Middle Initial)  A. Huckaby Davis Lisker Inc.  Mailing Address 228 S. Washington St., Ste. 115  City Alexandria Purpose of Disbursement Compliance Consulting Candidate Name  Office Sought: House Disbursement For: Senate President State: District:  Full Name (Last, First, Middle Initial)  B. Squire Patton Boggs  Mailing Address 2550 M Street, NW  City Washington Purpose of Disbursement Legal Fees Candidate Name  Office Sought: House Disbursement Disbur          | SCHEDULE B (FEC Form 3X)                             | Lloo sar-        | vrata aphadula(-)    | -               | E NUMBER: PAGE 9 OF       |              |          |            |                   |  |
|---|--|------------------|----------------------|-----------------|---------------------------|--------------|----------|------------|-------------------|--|
| Detailed Summary Page   | ITEMIZED DISBURSEMENTS                               |                  |                      | _ ` ·           |                           | ] 22         |          |            |                   |  |
| Any information copied from such Reports and Statements may not be sold or used by any person for the purpose of soliciting contributions or for committee to solicit contributions from such committee.  NAME OF COMMITTEE (In Full)  HOUSE CONSERVATIVES FUND  Full Name (Last, First, Middle Initial)  A. Huckaby Davis Lisker Inc.  Mailing Address 28 S. Washington St., Ste. 115  City Alexandria Purpose of Disbursement Campliance Consulting Candidate Name  Category/ Type  Squire Patton Boggs  Mailing Address 2550 M Street, NW  City Resolution  Squire Patton Boggs  Mailing Address  Cardidate Name  Cardidate Name  Cardidate Name  Cardidate Name  Category/ Type  Disbursement  City Resolution  Squire Patton Boggs  Mailing Address  Cardidate Name  Category/ Type  Disbursement  City State Squire Patton Number  City Resolution  Category/ Type  Transaction 10: \$8218.83097  Amount of Each Disbursement  Category/ Type  Transaction 10: \$8218.83097  Amount of Each Disbursement this Period  City State  City State Squire Patton  District  Full Name (Last, First, Middle Initial)  C.  State Disbursement  Candidate Name  Candidate Name  Category/ Type  Transaction 10: \$8218.83097  Amount of Each Disbursement this Period  Transaction 10: \$8218.83097  Amount of Each Disbursement this Period  Transaction 10: \$8218.83097  Amount of Each Disbursement this Period  City State  District  Full Name (Last, First, Middle Initial)  C.  State  District  State Disbursement  Candidate Name  Candidate Name  Candidate Name  Candidate Name  Transaction 10: \$8218.83097  Amount of Each Disbursement this Period  Transaction 10: \$8218.83097  Amount of Each Disbursement this Period  Transaction 10: \$8218.83097  Amount of Each Disbursement this Period  Transaction 10: \$8218.83097  Amount of Each Disbursement this Period  Transaction 10: \$8218.83097  Amount of E |  |                  |                      |                 |                           |              |          |            |                   |  |
| or for commercial purposes, other than using the name and address of any political committee to solicit contributions from such committee.  NAME OF COMINTEE (in Pull)  HOUSE CONSERVATIVES FUND  Full Name (Last, First, Middle Initial)  A. Huckably Davis Lisker Inc.  Mailing Address 228 S. Washington St., Ste. 115  City Alaxandria Purpose of Disbursement Compliance Consulting Cariodate Name  Office Sought: State: District Full Name (Last, First, Middle Initial)  B. Squire Patton Boggs  Mailing Address 2550 M Street, NW  City Washington  Office Sought: Surge Candidate Name  Office Sought: District Full Name (Last, First, Middle Initial)  Date of Disbursement  Date of Disbursement bis Period  Type  FEC Identification Number  Candidate Name  Office Sought: Date of Disbursement bis Period  District:  Substrottle of Disbursement bis Period  District:  District:  Date of Disbursement bis Period  Date of Disbursement bis Period  Transaction D. Sa218 a3097  Amount of Each Disbursement bis Period  District:  Date of Disbursement bis Period  District:  Distric           | Any information copied from such Reports and Statem  | l<br>nents may r | not he sold or use   |                 |                           |              |          |            | ns                |  |
| HOUSE CONSERVATIVES FUND  Full Name (Last, First, Middle Initial) A. Huckaby Davis Lisker Inc.  Mailing Address 228 S. Washington St., Ste. 115  City State Zp Code Alexandria Purpose of Disbursement Compliance Consulting Candidate Name  Office Sought: House President Office (Specify) ▼  Full Name (Last, First, Middle Initial) B. Squire Patton Boggs  Mailing Address 2850 M Street, NW  City State: District: Transaction ID: S8218.33057  Candidate Name  Office Sought: House Disbursement For: Gategory/ 1/2 Persident Disbursement For: Senate President Disbursement For: Transaction ID: S8218.33057  Candidate Name  Office Sought: House Disbursement For: Gategory/ 1/2 Persident Disbursement For: Transaction ID: S8218.33057  Amount of Each Disbursement Legal Fees  Candidate Name  Office Sought: House Disbursement For: Transaction ID: S8218.33057  Amount of Each Disbursement ID: Memo Item  State: District: Memo Item ID: Me           | or for commercial purposes, other than using the nam | e and addr       | ess of any political | al committee to | solicit contrib           | outions from | n such c | ommittee   |                   |  |
| Full Name (Last, First, Middle Initial)  A Huckaby Davis Lisker Inc.  Mailing Address 228 S. Washington St., Ste. 115  City State VA 22314  Purpose of Disbursement Compliance Consulting  Candidate Name  Office Sought: House President District: Pull Name (Last, First, Middle Initial)  B. Squire Patton Boggs  Mailing Address 2550 M Street, NW  City State Disbursement For: Senate Primary General Primase Candidate Name  Office Sought: House Disbursement For: Senate Primary General Primase Candidate Name  City State: Disbursement For: Senate Primary General Primary Genera           | ` '  |                  |                      |                 |                           |              |          |            |                   |  |
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| State: District:  Full Name (Last, First, Middle Initial)  B. Squire Patton Boggs  Mailing Address 2550 M Street, NW  City Washington Purpose of Disbursement Legal Fees Candidate Name  Office Sought: House President President State: District:  Full Name (Last, First, Middle Initial)  C.  Mailing Address  City Senate Primary Other (specify)  State  City State Disbursement  Disbursement For: Senate Primary Other (specify)  Date of Disbursement this Period  Transaction ID: S82/18,83097 Amount of Each Disbursement this Period  Date of Disbursement  Date of Disbursement  Date of Disbursement  Category/ Type  Office Sough: House Purpose of Disbursement  Candidate Name  City State Disbursement  Disbursement  Category/ Type  Office Sough: House Primary Other (specify)   Memo Item  Mailing Address  City State: Disbursement  Category/ Type  Other (specify)   Memo Item  Memo Item  Transaction Number  Category/ Type  Memo Item  Amount of Each Disbursement this Period  Memo Item  Transaction ID: S82/18,83097 Amount of Each Disbursement  Category/ Type  Other (specify)   Memo Item   |  | ,                |                      |                 |                           |              | 7        |            |                   |  |
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| Mailing Address 2550 M Street, NW  City Washington Purpose of Disbursement Legal Fees Candidate Name  Office Sought: House President State: District:  Full Name (Last, First, Middle Initial)  Category/ Type  Office Sought: State Zip Code President Other (specify)  Date of Disbursement this Period  FEC Identification Number  Category/ Type  1017.00  Date of Disbursement  Candidate Name  Category/ Type  Office Sought: House Disbursement For: Category/ Office Sought: State Zip Code Purpose of Disbursement  Candidate Name  City State Zip Code President Other (specify)  FEC Identification Number  Category/ Type  Amount of Each Disbursement this Period  FEC Identification Number  Category/ Type  Office Sought: House Senate President Other (specify)  State: District:  Substortal of Disbursements This Page (optional)  |  |                  |                      |                 | Date of Di                | sbursemen    | t        |            |                   |  |
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| C.  Mailing Address  City  Purpose of Disbursement  Candidate Name  Office Sought:  House  Senate  President  State:  Disbursement For:  Senate  President  State:  Disbursement For:  Senate  Primary  Other (specify)  State:  Substock             |  | Other (spec      | ліу)                 |                 | Memo                      | Item         |          |            |                   |  |
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#### SCHEDULE D (FEC Form 3X) **DEBTS AND OBLIGATIONS**

**Excluding Loans** 

(Use separate schedule(s) for each

PAGE FOR LINE NUMBER: (check only one)

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10 OF

numbered line) **X** 10 NAME OF COMMITTEE (In Full) HOUSE CONSERVATIVES FUND A. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Compliance Consulting Huckaby Davis Lisker Inc. Mailing Address 228 S. Washington St., Ste. 115 State Zip Code Alexandria VA 22314 Transaction ID: SD10.83049 Outstanding Balance Beginning This Period 6106.59 Amount Incurred This Period Payment This Period Outstanding Balance at Close of This Period 0.00 6106.59 0.00 B. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Legal Fees Squire Patton Boggs Mailing Address 2550 M Street, NW City State Zip Code Washington 20037 DC Outstanding Balance Beginning This Period Transaction ID: SD10.83048 1017.00 Outstanding Balance at Close of This Period Amount Incurred This Period Payment This Period 1017.00 0.00 0.00 C. Full Name (Last, First, Middle Initial) of Debtor or Creditor Nature of Debt (Purpose): Mailing Address City State Zip Code Outstanding Balance Beginning This Period Payment This Period Outstanding Balance at Close of This Period Amount Incurred This Period 0.00 1) SUBTOTALS This Period This Page (optional)..... 0.00 2) TOTALS This Period (last page this line number only)..... 3) TOTAL OUTSTANDING LOANS from Schedule C (last page only) ...... 4) ADD 2) and 3) and carry forward to appropriate line of Summary Page (last page only) ▶